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VOL 376 PAGE 184 FORM No. 182-S.C5M 9-47 STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE	2/0686
KNOW ALL MEN BY THESE PRESENTS, That THOMAS	FAULKNER
RNOW ALL MEN BY THESE PRESENTS, That	
	, grantor (s)
of said County and State, in consideration of the sum of \$	to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowled	
said DUKE POWER COMPANY, its successors and assigns, the right,	

ON INE NORTH KM FARR DN THE EPST HM FARR DN THE SOUTH ROSA VIRGINIA HILL ON THE WEST FIL COTHRAN

and upon that certain tract or lot of land situated in County and State, bounded by lands of.....

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereunto set 14.1.1.5. hand (s) and seal (s) this 9 day of N7CH 1949... Signed, sealed and delivered in the presence of: 2B Frich Momes Faulbier (SEAL) S.C. Foulkner

STATE OF SOUTH CAROLINA COUNTY OF SREENVILLE SS.	
Personally appeared before me P.B. FINEITER and	
Personally appeared before me and	made
oath that ME saw the within named THOMAS FRULKNER	
	sign,
seal, and as \$1.5, act and deed deliver the within written instrument, and that	
with S.C. FAULINER witnessed the execution thereof.	
Sworn to before me this /8 -k day of) PB Fachur (S	EATA
18 grea A. D. 19 49	22,227
Sworn to before me this 18 Il day of PBI-chu (S (Seal) Wilkiam Marska (Seal) Notary Public.	

Recorded March 21st, 1949 at 10 A. M. #6461